



1830 N Main St  
Jacksonville, Florida 32206  
P 904.354.4673  
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# HOUSING APPLICATION

*Please return application with the following:*

- Applicable application fee
- Copy of state issued ID
- Copy of birth certificate
- Copies of last 3 bank statements
- Copies of last 3 pay stubs

# APPLICANT

Name

\_\_\_\_\_  
First Middle Initial Last

Address

\_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip

Home (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

## RACE

- Black or African American       Caucasian or White       Asian  
 Hispanic       American Indian       Other \_\_\_\_\_

## IMMIGRATION STATUS

- A citizen of the United States       A lawful permanent resident (Alien Card #)  
\_\_\_\_\_

## MARITAL STATUS

- Single       Married       Divorced       Separated       Widowed

## GENDER

- Male       Female

## HANDICAPPED

- Yes       No

## CURRENT HOUSING ARRANGEMENT

- Homeless       Rent       Own       Other \_\_\_\_\_

Are you a first time home buyer (you do not currently own a home and have not owned a home in the past three years)?  Yes       No

## HOUSEHOLD TYPE (please select the most accurate)

- Single       Married       Married w/ children  
 Female headed single parent       Male headed single parent

Household Size: (including yourself, co-borrower and any dependents) # \_\_\_\_\_

What ages are they? \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Are there non-dependents who will be living in the home?       Yes       No      If yes, list below

\_\_\_\_\_  
Relationship      Age      Relationship      Age

Annual Family or Household Income \$ \_\_\_\_\_

### EDUCATION

- Below High School Diploma       High School Diploma or Equivalent       Technical College  
 Two-Year College       4-Year College       Post-Grad/Doctorate

### REFERRED BY *(please check all that apply)*

- Print Advertisement       Government       TV       Realtor       Employee  
 Walk-In       Friend       Radio       Newspaper Article       Bank \_\_\_\_\_

### EMPLOYMENT

Current Employer \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

Street

City

State

Zip

Title \_\_\_\_\_ Hire Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Part Time     Full Time      Gross income (before taxes) \$ \_\_\_\_\_

Is this amount paid:     Hourly       Weekly       Every two weeks  
                                   Twice a Month       Monthly

### CO-APPLICANT

Name \_\_\_\_\_

First

Middle Initial

Last

Address \_\_\_\_\_

Street

City

State

Zip

Relationship to Applicant \_\_\_\_\_

Home (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Cell (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Email \_\_\_\_\_

Social Security Number \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

**RACE**

- Black or African American
- Hispanic
- Caucasian or White
- American Indian
- Asian
- Other \_\_\_\_\_

**GENDER**

- Male
- Female

**HANDICAPPED**

- Yes
- No

**CURRENT EMPLOYER**

\_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

Street

\_\_\_\_\_

City

State

Zip

Title \_\_\_\_\_ Hire Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Part Time  Full Time Gross income (before taxes) \$ \_\_\_\_\_

Is this amount paid:  Hourly  Weekly  Every two weeks  
 Twice a month  Monthly

**AUTHORIZATION**

I hereby authorized Operation New Hope to:

- a. pull my/our credit report to review my/our credit file for housing counseling in connection with my pursuit on a loan to purchase real property;
- b. pull my/our credit report and review my/our credit file for informational inquiry purposes; and
- c. obtain a copy of the HUD-1 Settlement Statement, Appraisal, and Real Estate Note(s) when I purchase a home, from the lender who made me/us a loan and/or the title company that closed the loan.

I/We understand that any intentional or negligent representation(s) of the information contained on this form may result in civil liability and/or criminal liability under the provisions of Title 18, United States Code, Section 1001.

I/We understand my/our application fee of \$25/\$35 is non refundable and includes a Tri-Merge Credit Report, Action Plan, Household Budget. It also includes dispute letters, collection agency negotiating, pre and post counseling sessions as outlined in the Action Plan and homeownership education manual and regular follow-ups and or letters as needed.

\_\_\_\_\_  
Applicant Date

\_\_\_\_\_  
Co-Applicant Date